18. If thou hearest this our prayer; then display thy invincible power and be our nearest kinsman.

19. "Whenever, repairing to thee in our distress, we offer our praises, attend to us, INDHA, as a giver of cattle.

20. Lord of might, we lean on thee as the aged on a staff; we long for thee in the sacrifice.

Varga XLvi. 21. Sing the praise to INBRA, who is rich in wealth and bountiful, whom none can stay in battle.

21. When the *Soma* is effused, I pour out the libation to thee, showerer (of blessings), for thy drinking; satiate thyself, enjoy the exhilarating draught.[1]

22. Let not fools, seeking protection, nor mockers trouble thee; favour not the enemies of the *T3rahmans?*

23. Let (the worshippers) gladden thee here with the *Soma* mixed with milk, for the attainment of great wealth; drink it as the buffalo a lake.

25. Proclaim in our assemblies those perpetual and ever new riches which the slayer of VRITBA sends from afar.

Varga XLViL 26. INDBA drank the *Soma* offering of KADBTJ, (he smote the enemies) of the thousand-armed; there did his might.shine forth.[3]

[1] Sama Veda, I. 2. 2. 2. 7; II. 1. 2. 7. 1.

[2] *Bralimadwisjiah,* which Sayana explains

fodhmandndm dwesh-
trin. Benfey (Sama Y. Lex.) translates it, " Eeind der Erom-
raen." This and the next verse occur in Sama Y. II. 1. 2.7.2, 3.

[8] SamaYeda, I. 2. 1. 4. 7.—Sayana takes *Kadruvak* as " he-
longing to a rishi named Kadiu;" hut it must he the gen. or